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**UNITED STATES DISTRICT COURT
 CENTRAL DISTRICT OF CALIFORNIA**

U.S. BANK, NATIONAL ASSOCIATION AS
 LEGAL TITLE TRUSTEE FOR TRUMAN
 2016 SC6 TITLE TRUST

PLAINTIFF(S),

v.

STEPHEN PAUL GIBSON, KENNETH
 COUSENS, JASON BRADLEY POWERS,
 JERRY BERNEATHY and DOES 1-10

DEFENDANT(S).

CASE NUMBER

ED CV18-02668

SJO (KK &)

**PROOF OF SERVICE - ACKNOWLEDGMENT
 OF SERVICE**

I, the undersigned, certify and declare that I am over the age of 18 years, ^{dwelling}~~employed~~ in the County of San Bernardino, State of California, and not a party to the above-entitled cause. On December 28, 2018, I served a true copy of Notice of Filing and Notice of Removal of Superior Court San Bernardino County, Fontana Division Case # UD FS1807601 by personally delivering it to the person (s) indicated below in the manner as provided in FRCivP 5(b); by depositing it in the United States Mail in a sealed envelope with the postage thereon fully prepaid to the following: (list names and addresses for person(s) served. Attach additional pages if necessary.)

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Please check one of these boxes if service is made by mail:

- ☐ I hereby certify that I am a member of the Bar of the United States District Court, Central District of California.
- ☐ I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.
- ☒ I hereby certify under the penalty of perjury that the foregoing is true and correct.

Geraldine Jones
 Signature of Person Making Service

ACKNOWLEDGEMENT OF SERVICE

I, _____, received a true copy of the within document on _____.

Signature

Party Served

Service to:

**La Porte Law
Donna L. La Porte
2030 Main Street, Suite 1300
Irvine, CA 92614
949-230-7858**